



# TAYLOR INDUSTRIES, INC.

Hussmann Corporation  
 12999 St. Charles Rock Road  
 Bridgeton, MO. 63044-2483  
 (314) 291 2000  
 Fax (314) 298 6480



## CREDIT APPLICATION

INDIVIDUAL OR LEGAL COMPANY NAME (AND DBA IF APPLICABLE)		CREDIT LINE REQUESTED:	
STREET ADDRESS		<b>IF CREDIT LINE REQUESTED IS IN EXCESS OF \$50,000 - ATTACH LATEST FINANCIAL STATEMENT AND/OR TAX RETURNS.</b>	
CITY	STATE	ZIP	ANTICIPATED HUSSMANN PURCHASES PER YEAR:
FEDERAL ID. NO.		TAX EXEMPT: YES NO	STATES TAX EXEMPT #:
CONTACT	TELEPHONE #	<b>ATTACH COMPLETED MULTIJURISDICTION SALES TAX EXEMPTION CERTIFICATE/INDIVIDUAL STATE TAX EXEMPTION CERTIFICATE. INDIVIDUAL OR LEGAL COMPANY NAME MUST MATCH EXEMPTION CERTIFICATE.</b>	
	FACSIMILE #		
PURCHASING CONTACT:			
ACCOUNTS PAYABLE CONTACT:			
PROPRIETORSHIP	PARTNERSHIP	CORPORATION	STATE OF INCORPORATION: DATE:
TYPE OF BUSINESS:		YEARS IN BUSINESS:	
OPERATING RESULTS	SALES	GROSS PROFIT	NET PROFIT
LAST YEAR:	\$	\$	\$
PREVIOUS YEAR:	\$	\$	\$
DATE OF FISCAL YEAR END:		NET WORTH AS OF: / / = \$	
PRINCIPALS OR OFFICERS NAME & TITLE		ADDRESS	PRINCIPAL'S SOCIAL SECURITY NUMBER* OWNERSHIP %
* ONLY PRINCIPALS MUST PROVIDE SOCIAL SECURITY NUMBERS WHICH WILL BE USED TO OBTAIN PERSONAL CREDIT HISTORY FOR ALL WHO SIGN THIS APPLICATION.			
<b>BANK &amp; SUPPLIER REFERENCES</b>		<b>CONTACT</b>	<b>TELEPHONE/FACSIMILE NOS. ACCOUNT NOS.</b>
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<b>AUTHORIZATION TO RELEASE CREDIT INFORMATION</b>			
<p>I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, AND ON BEHALF OF MYSELF (PROPRIETORSHIP/PARTNERSHIP) OR THE ABOVE NAMED COMPANY (CORPORATION) AUTHORIZE THE ABOVE BANKS, FINANCIAL INSTITUTIONS AND SUPPLIERS TO RELEASE CREDIT INFORMATION TO HUSSMANN OR ITS AGENTS. I ACKNOWLEDGE AND AGREE THAT ANY PAYMENT NOT PAID WHEN DUE SHALL BEAR INTEREST EQUAL TO THE LESSER OF ONE AND ONE-HALF PERCENT (1.5%) PER MONTH OR THE MAXIMUM RATE PERMITTED BY LAW. IN THE EVENT OF DEFAULT AND REFERRAL TO AN ATTORNEY OR COLLECTION AGENCY, I AGREE TO PAY ALL COSTS OF COLLECTION INCLUDING REASONABLE ATTORNEY'S FEES.</p>			
DATE	____/____/____	X	_____ OWNER / OFFICER
DATE	____/____/____	X	_____ OWNER / OFFICER